



**KLAMATH COUNTY FFA/ 4-H**  
**Dual Enrollment Agreement Form**  
*Due the 1<sup>st</sup> Business Day in January*



This statement is made to verify that \_\_\_\_\_ of the  
 \_\_\_\_\_ FFA Chapter and of the  
 \_\_\_\_\_ 4-H Club

will be exhibiting both FFA and 4-H exhibits at the Klamath County Fair. The following applies:

- Exhibits will be owned by June 1<sup>st</sup> in the current project year (unless earlier date is required for specific species)
- At all times during the current project year- No animal carried as a 4-H project will be used as an FFA exhibit; No animal carried as an FFA project will be used as a 4-H exhibit.

List Below the specific animals that will be carried under your FFA and 4-H projects:

**FFA:**

SPECIES	BREEDING/MARKET	SEX	BREED	BIRTHDATE

**4-H:**

SPECIES	BREEDING/MARKET	SEX	BREED	BIRTHDATE

Please give a brief explanation of why you wish to carry projects in both organizations.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*As stated above, I agree to maintain a separation of my projects between the FFA and 4-H organizations for the current project year.*

\_\_\_\_\_

EXHIBITOR SIGNATURE

\_\_\_\_\_

DATE

*As pertinent individuals to this youth's involvement in both the FFA and 4-H organizations, we have reviewed this document and approve his/her agreement for the project year.*

PARENT/GUARDIAN: \_\_\_\_\_

\_\_\_\_\_

DATE

FFA ADVISOR: \_\_\_\_\_

\_\_\_\_\_

4-H LEADER: \_\_\_\_\_

\_\_\_\_\_

4-H AGENT: \_\_\_\_\_

\_\_\_\_\_