



KLAMATH COUNTY FFA/ 4-H
Dual Enrollment Agreement Form
Due with 4-H enrollment deadline - Jan. 15th or next working day if a holiday.



This statement is made to verify that _____ of the _____ FFA Chapter and of the _____ 4-H Club

will be exhibiting both FFA and 4-H exhibits at the Klamath County Fair. The following applies:

- Exhibits will be owned and possessed by June 1st in the current project year (unless earlier date is required for specific species)
- At all times during the current project year- No animal carried as a 4-H project will be used as an FFA exhibit; No animal carried as an FFA project will be used as a 4-H exhibit.

List Below the specific animals that will be carried under your FFA and 4-H projects:

FFA:

SPECIES	BREEDING/MARKET	SEX	BREED	BIRTHDATE

4-H:

SPECIES	BREEDING/MARKET	SEX	BREED	BIRTHDATE

Please give a brief explanation of why you wish to carry projects in both organizations.

As stated above, I agree to maintain a separation of my projects between the FFA and 4-H organizations for the current project year.

_____ EXHIBITOR SIGNATURE

_____ DATE

As pertinent individuals to this youth's involvement in both the FFA and 4-H organizations, we have reviewed this document and approve his/her agreement for the project year.

PARENT/GUARDIAN: _____

_____ DATE

FFA ADVISOR: _____

4-H LEADER: _____

4-H AGENT: _____